



the death of politics and the disengaged citizen: crisis, what crisis?

disengaged citizens?

- research, since the 1990s, has been showing signs of political disinterest and disaffection in both young people and adults
- strong concerns with how to stimulate the political engagement of young people as it seems to be a good **predictor of political engagement during** adulthood

powerful rhetoric about **promoting youth citizenship** and civic and political participation that has resulted in major educational reforms (in Europe) and the intensification of research

and yet ...



Berlim, 2010, Michael Sohn/AP

this "crisis" is not new

"participation refers to the processes through which citizens influence or control the decisions that affect them (...) and is in acute crisis because three matters are being raised at the same time: new people want to participate, in relation to new issues and in new ways" (Verba, 1967, p. 54)

- to vote or to sign a petition on the web?
- to talk and be informed about politics or to volunteer?
- to become a member of a political party or to become involved in a NGO?
- to become a member of a union or to refuse to buy certain products?
- to demonstrate or to attend a music festival/wear a T-shirt

(e.g., Ekman & Amnå, 2012)

is it **APATHY** or a **PARTICIPATORY REVOLUTION**?

even if in line with the current "utopian individualism" (Lipovetsky, 1986) of our "cool", hyper-flexible, and liquid, risk societies (Bauman, 2000; Beck, 1992; Deleuze, 1990; Žižek, 2002)

so, even if different ...

"politics insists in (re)emerging in the space between different people, as a relationship between equals in their (inevitable) diversity" (Hannah Arendt, 1950 [1995])



Barcelona, 2011, Drew Gilbert



Estonia, 2016, Andres Putting

the role of schools in democracies citizenship education in the EU

EU policy initiatives on Citizenship Education (CE)

 from the mid-1990s: CE as an educational priority involving knowledge, values and competencies and a diversity of curricular approaches (e.g., specific subject/ cross-curricular; mandatory/optional)



- EDUCIPART (FCT, 2010-13): 127 NGOs from 41 European countries
 - CE mainly deals with promoting "good" and "well informed" citizen, respecting dominant rules and values, a responsible and competent individual
 - emphasis on knowledge about ... (institutions and conventional politics)
 - emphasis on conformism: citizen as a consumer, a claimant and a spectator
 - what is lacking? CE as a political priority; teacher training; articulation with whole-school and out-of-school experiences; a collective and social transformative vision of citizenship; active and critical skills
 - the recognition of "daily life democracy"

a renewed vision in EU policy & guidelines for practice

- DECLARATION OF PARIS, 2015 "support of fundamental values that lie at the heart of the European Union: respect for human dignity, freedom (including freedom of expression), democracy, equality, the rule of law and respect for human rights. These values are common to the Member States in a European society in which pluralism, non-discrimination, tolerance, justice, solidarity and equality between women and men prevail."
- "Children and young people represent our future and must have the opportunity to shape that future."
- COUNCIL OF EUROPE, 2016 "both competences and democratic institutions are essential to sustain a culture of democracy. In addition, the democratic participation of all citizens within society requires measures to tackle social inequalities and structural disadvantages" that will allow for "living together as equals in culturally diverse democratic societies"
- COMMUNICATION on the prevention of radicalization, 2016 –
 "promoting inclusive education and EU common values [AND]
 promoting an inclusive, open and resilient society and reaching out to
 young people."

keeping in mind the contested nature of citizenship

- illusion of consensus and fixed-meaning (e.g., Beiner, 1995; Haste, 2004; Pais, 2005; Santos, 1998; Torres, 2001)
- * exclusionary category ("us" vs. "them") (e.g., Benhabib, 1999; Ignatieff, 1995)
- pressure for equality and universality that risks denying diversity and pluralism (e.g., Young, 1995)
- passive and active rights, normative (formal) and sociological (lived) dimensions (e.g., Benhabib, 1999)

"I have never let my schooling interfere with my education."

Mark Twain



Roma, 2014, CTS Notizie (Compagnia Televisiva Siciliana)



school discourses on the EU and youth active citizenship at EU, national and regional level

textbook analysis – History, EFL and Social Sciences/Citizenship teachers and students' perspectives – 26 schools, 101 interviews with teachers and 51 focus groups with 387 youths

key findings - textbooks

- THEMES * active citizenship (generally not related to young) people), living and relating with others/intercultural awareness, youth issues and the construction of the EU in a historical perspective
- · informative and uncritical with an instrumental vision of the EU, irrelevant for active citizenship
- inequalities are not an issue
- youth political anomy & disengagement are not approached
- PEDAGOGY * no discussion of non-consensual perspectives - limited potential for generating a vivid debate
- most textbooks do not connect with the daily lives of young
- focus on in-class activities

key findings - teachers

- schools as locus for civic/political learning through knowledge and competencies and initiatives (e.g., school councils, interaction with NGO and political parties) BUT lack of time, curricula and training – it depends on the (individual) teacher
- absent and superficial approach of textbooks
- EU as far, far away ... no obvious connection to students' daily lives BUT also taken for granted
- ambivalence: youth as the least political generation vs. capacity for engagement → dual vision: value crisis (individualistic generation) vs. political/institutional crisis (lack of trust)
- closing the "abyss between the school and life" a compensatory role
- more active, practical and critical-thinking tasks discussion about the future of the EU

key findings - students

- schools as a KEY locus for civic/political learning where else? BUT school culture should be more democratic, linked to students' lives and with time and opportunity for other experiences, including civic and political
- current approach is merely informative and textbooks are outdated – "teachers are not interested in debating"
- the EU as a source of both recognition (beyond instrumentality) and critique (power imbalances: North vs. South)
- internalization of ambivalence towards youth: "not interested in politics" an individual responsibility BUT also counter discourses and lack of recognition → dissatisfaction and distrust towards politicians; inequalities

what needs to change?

- a more intentional focus on citizenship/political education at schools bottom-up approach, from early years, involving out-of-classroom activities
- students should play a leading role (as opposed to tokenism) in schools, linking real life and institutions (including political)

bridging the gap between the political class and youth

• change in the educational paradigm and school ethos: less academic pressure, inclusion of youths' opinions in decision-making processes, and valuing of independent thinking - grades in national exams cannot regulate the school life

concluding

- in spite of diversity across countries, similarities regarding the textbooks and the views of both teachers and students
- need to stress the role of school in citizenship/political education
 - opportunities to discuss, debate, confront real life
 - action-oriented focus within schools and beyond (interaction with the community)
 - critique of the performance/standardized/ assessment-oriented culture that makes school life determined by exams and grades
- closing the gap between schools and "real life" but also between political institutions EU included and youth

there is no way to deal with politics leaving the political outside



Marseille, 2016, Jean-Paul Pelissier/Reuters

politics
necessarily
implies
confronting
power and
discrimination



David Lagerlof/TT News Agency/Australscope

denying
children and
youth a
political
existence is
excluding
them from our
common world



Sutton, 2015, @thomasbrake

